

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

*Energy Committee*

## AGENDA

**DATE:** Thursday, June 9, 2022

**TIME:** 6:00-7:00 p.m.

### PLACE OF MEETING:

Historical Room, Hanson Town Hall

542 Liberty Street

Approve minutes from prior meetings

#### Old Business

Community Choice Aggregation – Update and next steps

Green Communities grant project update and projects for 2022 and beyond

#### New Business

National Grid seminar report. Jim attending

Discuss applying for federal ESSR grants

